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HALUMMU

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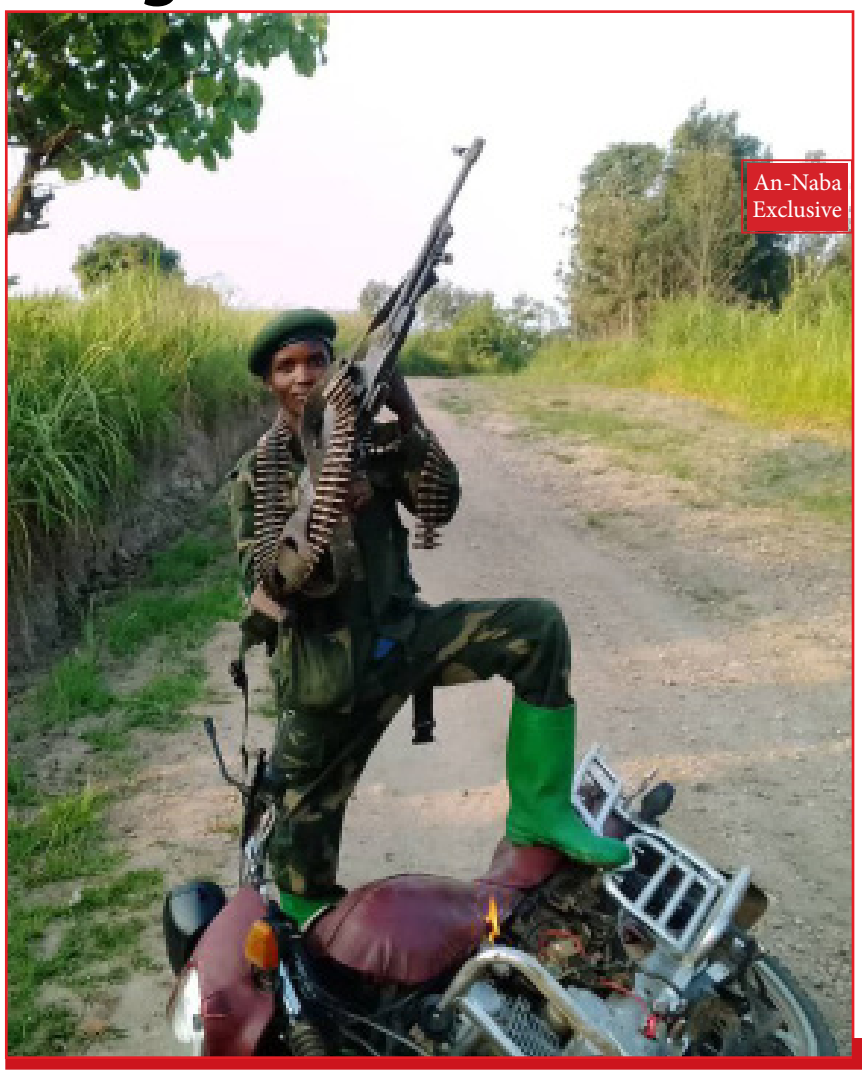
Killing of 41 Crusaders in Series of Attacks on Crusader Villages in Beni Causes Fear and Anger Among Congolese Crusaders



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The battle of Rafah between the Khilafah soldiers and the murtadd groups (Egyptian army and Mossad militia) reached the fourth week in a row, when the clashes were accompanied by continuous artillery and aerial bombardment. However, this week eight members of the murtadd Mossad militia and two members of the murtadd Egyptian army were killed and at least six others were wounded in a series of attacks by the mujahidin. In addition to the clashes, a separate explosion took place to the south of Beir al-'Abd. In details of the attack, with success from Allah, the Khilafah soldiers carried out a mine blast on the patrol for the murtadd Egyptian army near the outskirts of Rafah city on Wednesday (22nd Dhu al-Qa'dah), killing two members and wounding several others...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]
[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 23RD THROUGH 29TH DHUL-QA'DAH 1443

CRUSADERS 59

RAFIDI MURTADDIN 4

KUFFAR & MURTADDIN 46

3 OFFICERS & COMMANDERS

9 VEHICLES DESTROYED

MORE THAN 112 KILLED & INJURED

80 HOUSES BURNED

43 OPERATIONS

3 4X4 VEHICLES

5 VARIOUS VEHICLES

1 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

CENTRAL AFRICA WILAYAH	44
SINAI WILAYAH	16
MOZAMBIQUE WILAYAH	16
WEST AFRICA WILAYAH	14
KHURASAN WILAYAH	9
SHAM WILAYAH	7
IRAQ WILAYAH	6

NUMBERS OF OPERATIONS IN THE WILAYAT

SINAI WILAYAH	9
WEST AFRICA WILAYAH	9
CENTRAL AFRICA WILAYAH	8
MOZAMBIQUE WILAYAH	8
IRAQ WILAYAH	5
SHAM WILAYAH	2
KHURASAN WILAYAH	2

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

1 BARAKAH

1 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

1 JAZIRAH

1 SALAH-UDDIN

1 DIJLAH

1 DAYALA

1 KARKUK

HALUMMU

An-Naba Infographic
Dhul-Hijjah 1443

AL AZAM FOUNDATION FOR MEDIA PRODUCTION

Have Patience, O Prisoners of Haramain!

The land of the Haramain is a sacred place where the increase in the evil of the al-Salul tyrants is directly proportional to time; these tyrants did not stop- for a while- from confronting the Shari'ah, supporting the Jews and the Christians, and spreading corruption in the holy land of revelation. Rather, they went far ahead, as they captured the slaves of Allah, tortured them, filled the prisons without differentiating between men and women, young and old, and they filled the sacred land of Haramain with oppression and barbarism which cannot be thwarted other than jihad in the way of Allah- the jihad which is necessary for all the Muslims- especially for them whose hearts are drawn to the land of revelation and for those who come to it from every high and low place. And the situation is similar to that of the rest of the Islamic world which is being grinded in between the mill stones of oppressions of the 'Arab and 'Ajam tyrants.

The news of the crimes of the tyrant soldiers of al-Salul in their prisons is not hidden to anyone. From physical to psychological torture, people are- even- ashamed to mention it, but these murtaddin are not ashamed- at all- to do it. And how can they feel ashamed, while the prisoners are witnessing the blasphemous remarks of al-Salul against Allah the Almighty, His beautiful religion, and His glorious Prophet ﷺ! Men were tortured and forced against the Women, and the sanctity of the women was violated, while they were treated in a way the Crusader masters of al-Salul treated Muslim women in their prisons. Nevertheless, whatever al-Salul do, there should be no wonder as nothing seems to be sinful to them after disbelieving in Allah. Many have built these prisons, on behalf of the tawaghit of al-Salul and their Crusader masters, to use them in the fight against the Muslims; they cannot even hear of a mujahid who is proud of his religion or move for supporting it, but they try as hard as they can to apprehend him and throw him into the dark chambers of their prisons to help their infidel masters and keep their countries safe.

The condition of these prisons was revealed by the wisdom of Allah the Almighty so that another reason can be established against the deviants, of the time, who defend the al-Salul tyrants and their soldiers, adorning them with the attributes of Islam, while they go after small sins of the people, leaving the blatant kufr of their guardians, al-Salul. They patch up for the soldiers of tyrants, sometimes with ignorance, sometimes by interpretation, and sometimes for livelihood, without any regard for the religion of Allah and the blood of the servants, their honor, and their wealth! We tell them who have forcefully turned themselves into the ignorant ones that the soldiers of tawaghit are their eyes, hands, and feet, and both of the groups share the same ruling as Allah the Almighty says: "Indeed, Pharaoh and Haman and their soldiers were deliberate sinners."

It is also from the destiny and wisdom of Allah that in the recent times, the al-Salul tyrants have also extended their hands against the evil preachers whom they consider to be "the guardians of the deeds of Muslims"- the preachers who considered rebellion against al-Salul as haram and issued fatwa to kill the mujahidin, considering their jihad to be foolishness, and thereby brought themselves closer to al-Salul, even if that took a long time for them. Allah casted them into the evil of their deeds and showed them the reality of their being the "the guardians of the deeds". Today, they are in prisons besides those against whom they fought and issued fatwa of 'khawarij' yesterday, although there is a big difference between the two groups.

The texts of the Qur'an and Sunnah indicate that it is obligatory to fight for the salvation of the weak and helpless. Allah the Almighty says: "What is the reason that you do not fight in the way of Allah for the sake of the helpless men, women, and children who have been weakened." Prisoners are also among the weak, as the Prophet ﷺ commanded with these words: "Free the prisoners." [Bukhari] Because prison is an affliction, torment, and isolation from family and friends. Yusuf, peace be upon him, said after being released from prison: "And He (Allah the Almighty) was certainly good to me when He took me out of prison." Our Prophet ﷺ said: "If I had spent a long time in prison like Yusuf, I would have accepted the words of the caller." This refers to the hard work and patience that Yusuf, peace be upon him, did inside the prison.

Eventually, the Muslims living in and outside of the Haramain need to realize that their brothers are enchained in al-Salul's prisons. So the question is what have they done to help them, to untie their chains, to free them from the harsh and miserable life of the prisons, and to save them from the oppressions of the criminals of al-Salul who acquired authority over the Muslims, because they did not find anyone to frighten them and wage jihad against them in the way of Allah- the jihad that was started by the brothers a few years ago in that holy land, when one of the heroes of Islam killed his murtadd uncle, who was a colonel, in the land of the two holy mosques and seized his car as ghanimah, and drove towards al-Har Prison, where he stood in front of the prison gate and detonated his explosive belt on the soldiers of taghut, leaving a bright example, for other brothers, like that of Shaykh Abu Anas as-Shami, may Allah accept him, who painted on the walls of Abu Gharib prison and then a few years later the brothers followed that path and freed their brothers in a series of heroic battles that became part of the history.

Here we recall the message of the Khalifah Abu Bakr al-Baghdadi, may Allah have mercy on him, to the people of the Arabian Peninsula: "Where are the descendants of the companions among you? Where is your 'gheerah' for religion and Ummah? Where is your manliness and courage?... Wake up from your slumber, shake the dusts of humiliation. The infidelity and rebellion of the state of al-Salul, may Allah curse them, has returned, and we even fear your children, as they have decided to westernize and secularize you through a systematic and methodical warfare, trying to convert you into disbelievers and destroy the method of Ahl as-Sunnah wal Jama'ah on your land."

Ibn Aqil, may Allah have mercy on him, said: "If someone wants to see the position of Islam in his time, he should not look at the crowds at the doors of the mosques and the noise on the occasion of 'Labbaik'! Rather, he should look at the extent to what the enemies of Shari'ah have been brought under the feet." All Muslims, in the holy land of Haramain and around the world, need to put these words as a monument before their eyes and to realize that the standard of their love for Islam is the victory of this great religion and their hostility and struggle against the enemies of Allah, while the tawaghit of al-Salul are the worst enemies of Allah today. Their war against the religion of Allah is not hidden from anyone, and their loyalty to the Jews and the Christians has become the talk of the hour. They tyrannized and rebelled (against Islam) and did what no tyrant had done before them in the holy land of Haramain.

We say regarding our brethren in the dungeons of the land of Haramin that surely the test upon in the captivity is in accordance to their strength of faith. Whomever Allah the Almighty loves from His slaves will be subjected to tests, and trials will be inflicted him until Allah the Almighty let him walk on the ground having no sin on him. We exhort them to be patient and have the intention of reward because they deserve it, and they should tie their hearts to Allah. It must be understood that the tawaghit did not do enmity with them and imprison them but because they disbelieved in them, as they were commanded by their Lord to do so. They are in prisons in the way of Allah, just as their brothers are fighting in the same way against the tyrants. Hence, both the groups share the same way and goal. Let them be sure that the great relief from Allah is near, and Allah the Almighty will not waste their deeds and jihad. Rather, He the Almighty is preparing them for the days to come. Surely, Allah the Almighty will shove the noses of al-Salul, their armies, and the murtadd scholars in dirt in the hands of the servants of Allah, the mujahidin who act upon what they learn; whether it takes more time or less, once again the soil of Haramain will become the beacon of the religion of Allah, as Allah is pleased with it, and it is not hard for Him at all.

HALUMMU

Killing of 41 Crusaders in Series of Attacks on Crusader Villages in Beni Causes Fear and Anger of Congolese Crusaders

Burning of the houses of the kafir Crusaders during an attack in Mabuho village of Beni

Central Africa Wilayah

This week, the Central Africa wilayah marked a sharp rise in the attacks of the Khilafah soldiers on the Crusader villages in eastern Congo, during an operation that extended to seven villages. As a result, 41 Crusaders, including an officer and a soldier, were killed and many homes were set on fire. The Congolese government made repeated announcements of ousting the mujahidin from the area, being forced by the Crusaders who got angry since they were displaced as result of the intensive attacks of the mujahidin. But it failed to prevent the attacks of the mujahidin.

Bomb Blast near Western City of Awisha Kills at least 3 People, including Police Officer

In details of the attack, with success from Allah, the Khilafah soldiers attacked the Mabasil area of the Crusaders to west of the city of Awisha in the capital of Beni on Tuesday (21st Dhu al-Qa'dah) with machine guns, killing three Crusaders, including a member of the Congolese police, and burning down several houses before they returned safely to their bases, and all praise is due to Allah.

Exclusive In a follow-up, a special source told An-Naba that the mujahidin on Thursday (23rd Dhu al-Qa'dah) targeted a Congolese army patrol near the village of Manjanaba on the outskirts of Awisha, after they pursued it. The fighting caused the Crusaders forces to flee leaving behind a large cache of ammunition seized as ghanimah by the mujahidin, and all praise is due to Allah.

10 Killed and Wounded in Samboku

The Khilafah soldiers attacked the Crusaders' village of Samboku in the Beni area on Friday (24th Dhu al-Qa'dah), killing seven members of the Crusaders and wounding at least three others. They also burned down a number of houses and shops, seized some of their property as ghanimah and returned safely to their bases, and all praise is due to Allah.

1 Officer and 2 other Crusaders Killed on Beni-Cassindi Road

A member of the Congolese police was killed in an attack by Khilafah soldiers to the west of the city of Awisha.

And on Saturday (25th Dhu al-Qa'dah) two separate explosions took place on a major road in Rwenzori area of Beni, when the mujahidin attacked the village of Kisima located on the road Beni-Cassindi road and killed six Crusaders. Likewise, the Khilafah soldiers ambushed a Congolese Crusader riding a motorbike near the village of Kelia on the same road and opened fire at him, killing him and setting his motorcycle on fire.

And the Beni-Cassindi route is one of the most important routes connecting the Congo and Uganda.

Both sides have made great efforts over the years to secure the road, with the participation of the Crusaders (UN), and a Ugandan company has been given contract of constructing the road. But all these efforts have failed in the face of the mujahidin's attacks targeting the Crusader villages, trade convoys, and Ugandan and Congolese forces, by the grace of Allah, within the series of attacks.

7 Crusaders killed in Bakasi

In the related circumstances, the Khilafah soldiers attacked the Crusaders' village of Bakasi in the Beni area on Sunday (26th Dhu al-Qa'dah), killing seven Crusaders, burning down some houses before they returned safely to their bases, and all praise is due to Allah.

17 Crusaders Killed in 2 Attacks on Nazakia and Mabuho

In the same context, the Khilafah soldiers attacked two more Crusader villages in the Beni area the following Monday, while the first attack was targeted on the Crusaders' Mabuho village, when 7 Crusaders were killed and several houses were set on fire.

A second attack was targeted on Crusaders' village of Nazakia, killing at least dozens of their members. Then the mujahidin returned safely to their bases, and all praise is due to Allah.

Fear and Anger Spread mong Congolese Crusaders

Congolese media confirmed that more than 20 Crusaders were killed in a series of attacks targeting several villages over the past week, and these attacks caused panic among the Crusaders and forced them to flee their villages. Those attacks also caused fear and anger among the Crusaders, and this led to the Crusaders' losing faith in the government and Congolese forces who performed a military offensive for more than a year to secure the Beni and Ituri areas, but they failed miserably.

A Congolese army officer was killed in an attack on the Beni-Cassindi road

In this regard, the Crusader affiliated media said about the Crusaders of Congo: "They do not trust the army," and it added: "The locals (Crusaders) are being slaughtered like animals, we are very tired of it."

Last Week

Over the past week, the Khilafah soldiers in Central Africa wilayah killed five Christians and burnt three vehicles belonging to them. A member of the Congolese army was also killed and a barrack was burnt, in two separate attacks in the Beni area, one of which took place on an important commercial road.

Explosion to South of Beir al-'Abd and Clashes to North of Rafah Lead to 10 Killed in Ranks of the Mossad Militia and Egyptian Army

Sinai Wilayah

The battle of Rafah between the Khilafah soldiers and the murtadd groups (Egyptian army and Mossad militia) reached the fourth week in a row, when the clashes were accompanied by continuous artillery and aerial bombardment. However, this week eight members of the murtadd Mossad militia and two members of the murtadd Egyptian army were killed and at least six others were wounded in a series of attacks by the mujahidin. In addition to the clashes, a separate explosion took place to the south of Beir al-'Abd.

Twin Explosions near Rafah: 4 Members Killed

In details of the attack, with success from Allah, the Khilafah soldiers carried out a mine blast on a patrol for the murtadd Egyptian army near the outskirts of Rafah city on Wednesday (22nd Dhu al-Qa'dah), killing two members and wounding several others, and likewise, following that on Thursday, the mujahidin detonated an explosive device on another patrol for the Mossad militia near the outskirts of Rafah, killing two members and wounding several others, and all praise is due to Allah.

Pro-murtadd Egyptian army related media outlets published pictures of two slain members of the army, each named murtadd "Ahmad Jum'ah Habas" and murtadd "Bilal al-Hamid Abu Salim."

Member of Mossad Militia Killed

In the related circumstances, the Khilafah soldiers carried out an explosive device explosion on a patrol for the murtadd Mossadi militia in the coastal area of ad-Dhaiba to the northwest of Rafah, on Sunday (26th Dhu al-Qa'dah), killing one member and wounding several others, and on the same day, the mujahidin clashed with a murtadd Mossadi militia patrol near the same area with automatic rifles, injuring two members, and all praise is due to Allah.

Two Militiamen Killed in Beir al-'Abd and Rafah

Meanwhile, the Khilafah soldiers also detonated an explosive device on a Mossad militia patrol in the ad-Dhaiba area on Monday (28th Dhu al-Qa'dah), killing one member and wounding several others, while on the same day, the mujahidin detonated an explosive device on another patrol for the murtadd Mossadi militia to the south of the city of Beir al-'Abd, killing one member and wounding several others, and all praise is due to Allah.

4 Members of Army Wounded and 3 Members of Militia Killed

As the mujahidin continued to target the patrols for the murtadd forces, they carried out explosion of an explosive device on Monday (28th Dhu al-Qa'dah) in the ad-Dhaiba area on a joint patrol for the murtadd Mossad militia and the Egyptian army and targeted them with machine gun fire, killing one militia member and wounding four members of the army. Likewise, another landmine explosion on the murtadd militia near the same area left two members killed and several others wounded.

More Injuries, and All Praise is Due to Allah

Over the past week, the militia pages published photos of eight of their slain members most of who were killed in explosions and clashes, and the largest of which took place in the coastal areas of ad-Dhaiba, northwest of Rafah. These explosions and clashes took a heavy toll on the army and militia over the past few weeks.

Last Week

Over the past week, the Khilafah soldiers killed and wounded five members of the Egyptian army and Mossad militia in fighting to the west of Rafah, while the slain members include a prominent army commander, a military source gave a special update on the operation.

HALUMMU

18 Crusaders Killed, Dozens of Houses Burned in Khilafah Soldiers' Attacks in Mozambique

The bus that was attacked by the mujahidin in the town of Mocimboa da Praia

Mozambique Wilayah

The Khilafah soldiers continued their attacks on the Crusaders in their villages in the area of Cabo Delgado, northeast of Mozambique, this week, when about 18 Crusaders were killed and wounded and dozens of their houses, a bus, and two motorcycles were burned in eight attacks in the strategic areas of Mocimboa da Praia which is divided into two areas: Macomia and Ancuabe.

2 Separate Attacks in Macomia

In details of the attack, with success from Allah, the Khilafah soldiers, on Wednesday (22nd Dhu al-Qa'dah), attacked the kafir Crusaders in the village of Nicoi in Macomia area of Cabo Delgado, killing two elements, burning motorcycles before returning to their bases safely, and all praise is due to Allah.

Also, on the following Thursday, the mujahidin renewed their attacks on the same village from which the Crusaders fled, when they burned down a church and about 131 new houses and returned safely to their bases, and all praise is due to Allah.

It is worth mentioning that in two attacks, they targeted the camps of the kafir Crusaders who had migrated from Ancuabe to Nicoi over the past few weeks for fear of the mujahidin's attacks.

Two More Attacks in Macomia Area

The Friday (24th Dhu al-Qa'dah) marked two more attacks in the Macomia area of Cabo Delgado, as the mujahidin attacked the Crusaders' village of Nanjaba, east of the Macomia area, killing two Crusaders and burning down a number of houses, and likewise, on the same day, they attacked the Crusaders' village of Lytandaco, east of the Macomia region, killing one Crusader and wounding another. The mujahidin also burned down a church and many houses and returned safely to their bases, and all praise is due to Allah.

8 Crusaders Killed and Wounded in Attack in Mocimboa da Praia

And in a series of fresh battles, the Khilafah soldiers, on Saturday (25th Dhu al-Qa'dah), targeted a bus, carrying kafir Crusaders, travelling on the Moida-Balma road in the village of Najama in the town of Mocimboa da Praia to the north of Cabo Delgado, using machine gun fire, killing three crusaders, injuring about four others, and seizing the belongings of the passengers as ghanimah. The mujahidin also set the bus on fire, and all praise is due to Allah.

It is noteworthy that the attack took place "three weeks" after the displaced Crusaders, who fled the strategic town of Mocimboa da Praia due to the mujahidin's widespread attacks two years ago, started returning to the area as the Mozambican government said that the area has become "safe enough for the residents to return to." But recent attacks by the mujahedin show a different reality.

3 Separate Attacks in Ancuabe

And in the related context, the Khilafah soldiers, on Thursday (23rd Dhu al-Qa'dah), attacked the Mahican village of the Crusaders in the Ancuabe area of Cabo Delgado, killing three Crusaders and burning their houses, and likewise, they also launched a fresh attack on the same town on Monday (27th Dhu al-Qa'dah), when they slaughted a crusader, and all praise is due to Allah.

And in the third attack in Ancuabe, the mujahidin attacked the Crusaders' village of Nacusa on Tuesday (28th Dhu al-Qa'dah), killing one of the crusaders on the way before returning safely to their bases, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers doubled their attacks against the Christian villages and the Mozambican forces, killing at least 11 Christians and the burning of dozens of houses for them, the killing two members of the Mozambican forces and the burning of a vehicle for them in seven villages in Cabo Delgado and an eighth village in the Mimba area in Nampula where they started their operation for the first time.

14 Members of Murtadd Nigerian Forces and Their Loyal Militias Killed and Wounded, Headquarters and 3 Vehicles Burnt in Separate Attacks

The support detachments bombing a barracks for the Nigerian army in the town of Sabun Gari

West Africa Wilayah

The Khilafah soldiers in West Africa this week left about 14 dead and wounded in the ranks of the Nigerian army, police and militias loyal to them, including two spies, and destroyed and burned their headquarters and three vehicles, and they also captured a Christian and damaged one of their churches, while they intercepted a boat carrying supplies for the Chadian army and confiscated some of them as ghanimah and burned the rest, with sporadic attacks in northern and southern Nigeria and western Chad.

Attacking a Barracks and Bombing Another

In details, with success from Allah, the Khilafah soldiers attacked on Wednesday (22nd Dhu al-Qa'dah) a barracks for the murtadd Nigerian army, in the town of Ajiri in the Borno region, with various weapons, leading to their fleeing from the area, and they also seized a rifle and military equipment as ghanimah, before they returned to their positions safely, and on the following day, Thursday, the support detachments bombed a barracks of the Nigerian army in the town of Sabun Gari in the Borno region with three mortar shells, and the casualties were achieved, and all praise is due to Allah.

Officer Killed, and Police Headquarters Set on Fire in Southern Nigeria

From northern Nigeria to its south, the mujahidin attacked on the same day the headquarters of the murtadd Nigerian police, in the town of Okihi in the Kogi region, with automatic weapons, leading to the killing of a police officer, while they burned the headquarters along with two vehicles, seized three guns, and military equipment, before returning to their positions safely, and all praise is due to Allah.

Exclusive A special source added to An-Naba that the mujahidin detonated an explosive device on a Christian church on their way back from the attack, leading to the collapse of one of its sides, and all praise is due to Allah.

Nigerian Army Spies Killed

On the security front, the Khilafah soldiers killed two spies for the Nigerian army on Friday (24th Dhu al-Qa'dah), after capturing them near the town of Mafa in the Borno region, and all praise is due to Allah.

6 Militiamen and Army Personnel Killed in Attack in Adamawa

Saturday (25th Dhu al-Qa'dah), marked two separate attacks, one of them in the Adamawa area, where the Khilafah soldiers targeted the Christian village of Botoko in the Adamawa region, and they clashed with the Nigerian army members and the murtadd militiamen loyal to them, with various weapons, and the attack resulted in the killing of five militia members in addition to a sixth member of the army, and the mujahidin seized a motorcycle and returned to their positions safely, and all praise is due to Allah.

5 Soldiers Killed in Baga

On the same day, the Khilafah soldiers detonated an explosive device on a four-wheel drive vehicle of the Nigerian army, while it was passing through the strategic town of Baga in the Borno region, leading to its destruction and the killing of five members onboard, and all praise is due to Allah.

Attack on Barracks and Capture of Kafir Christian

In a related context, the Khilafah soldiers attacked, on Tuesday (28th Dhu al-Qa'dah) a barracks for the Nigerian army, in the town of Lhasa in the Borno region, with various weapons, leading to their escape, and the mujahidin seized ammunition and military equipment as ghanimah, and they also captured a Christian in the town, and returned to their positions safely, and all praise is due to Allah.

Boat Carrying Luggage of the Chadian Army Intercepted in Bol Chad

Exclusive A special source told An-Naba that the Khilafah soldiers intercepted on Sunday (26th Dhu al-Qa'dah) a river boat carrying luggage of the murtadd Chadian army, in one of the waterways between the towns of Ngobo and Litri in the region Bol Chad, the capital of the Buhairah, while they seized some belongings and burned some of them, and all praise is due to Allah.

Last Week

And the operations of the Khilafah soldiers in West Africa, during the past week, resulted in the killing of seven Christians and the burning of their homes and a church, and it also resulted in the killing and wounding about 15 others from the Nigerian army and its militias, destroying and damaging of nine vehicles, and seizing of a tenth vehicle belonging to the Crusader Red Cross organization after the capture of three of its members, in a series of attacks that took place in Nigeria, Cameroon, and Niger.

9 Dead and Wounded from Taliban Militia, and 2 Vehicles Damaged in 2 Explosions in Khurasan

Khurasan Wilayah

About nine were killed and wounded in the ranks of the Taliban militia this week, including a leader, and two of their vehicles were damaged, in two separate explosions by the Khilafah soldiers in Kabul and Kunduz.

3 Killed and Leader Wounded in Kunduz

And in details, with success from Allah, the Khilafah soldiers detonated a sticky bomb on Friday (24th Dhu al-Qa'dah) on a leader's vehicle in the murtadd Taliban militia, in the Imam Sahib area in Kunduz, leading to its damage, killing three members, and wounding the leader, and all praise is due to Allah.

5 Dead and Wounded in Kabul

On the following day, Saturday, the mujahidin detonated an explosive device on a second vehicle of the Taliban militia, which was traveling in the 9th District in the city of Kabul, leading to its damage and the killing and wounding of about five members in it, and all praise is due to Allah.

Last Week

During the past week, the Khilafah soldiers in Wilayah Khurasan launched an Inghimasi attack carried out by a Tajik mujahid on Hindu pagans and Sikh temple to the west of Kabul, resulting in the killing and wounding of about 50 Sikh pagans and their guards (Taliban murtaddin), and causing great destruction to the temple, and the attack was conducted by the mujahidin in response to the intrusion, made by the Hindu pagans against the Prophet, peace and blessing be upon Him. Apart from these, 15 Taliban members and Pakistani policemen were killed and wounded in other attacks.

Among the Good Deeds and Decent Acts During Them:
Some of the wives of the Prophet ﷺ said that The Messenger of Allah ﷺ used to fast the first nine days of Dhul-Hijjah." (Abu Dawud)
Fasting the 9 Days
Abu Qatada al-Ansari ﷺ narrated that the Messenger of Allah ﷺ was asked about fasting on the day of Arafah, and he replied: "Fasting on the day of Arafah is an expiation for the preceding year and the following year." (Muslim)
Fasting the Day of Arafah
Anas ﷺ narrated: The Prophet ﷺ slaughtered two rams, black and white in color, as sacrifices, and I saw him putting his foot on their sides and mentioning Allah's Name and saying Takbir. Then he slaughtered them with his own hands." (Bukhari & Muslim)
Sacrifice
Ibn 'Umar ﷺ narrated that the Prophet ﷺ said: "There are no days on which the good deed is greater in merit and more rewarded by Allah than on those ten days, so during them, do more of Tahlil, Takbir, and Tahmid." (Ahmad)
Tahlil, Takbir, & Tahmid
Every good deed that draws one closer to Allah is due to the general pronouncement of the Prophet ﷺ, "No good deeds done on other days are superior to those done on these.." to include raids, Ribat, remembrance, prayer, reading the Qur'an, upholding bonds of kinship, Saddaqah, and others.
Doing Good Deeds
"By the dawn * And [by] ten nights * And [by] the even [number] and the odd"
(Al-Fajr: 1-3)
The First 10 Days of
ذي الحجة
Dhul-Hijjah
Ibn 'Abbas ﷺ narrated that the Prophet ﷺ said: "No good deeds done on other days are superior to those done on these." They asked: "Not even jihad?" He replied, "Not even jihad, except that of a man who does it by putting himself and his property in danger and does not return with any of those things." (Sahih al-Bukhari)
What is the ruling on withholding from cutting hair and trimming nails for someone who wants to sacrifice?
It is an obligation, as per the Hadith: Umm Salama ﷺ narrated that the Prophet ﷺ said: "If anyone has in his possession a sacrificial animal to offer as a sacrifice, he should not get his hair cut and nails trimmed after he has entered the first days of Dhul-Hijjah." (Muslim)
Among the formats of Takbir during these days:
- Allahu Akbar, Allahu Akbar, La 'ilaha illa Allah, Allahu Akbar, Allahu Akbar, wa-lillah al-hamd
- Allahu Akbar, Allahu Akbar, Allahu Akbar
- Allahu Akbar Kabira, Allahu Akbar wa Ajal, Allahu Akbar Wajal, Allahu Akbar, wa-lillah al-hamd

7 Members of PKK Murtaddin Killed and Wounded, Vehicle Disabled in Attack to East of Barakah

Sham Wilayah - Barakah النبأ

This week, 7 elements were killed and wounded in the ranks of PKK murtaddin in an attack of the Khilafah soldiers of Khilafah to the east of Barakah.

In details, with success from Allah, the Khilafah soldiers targeted a vehicle of PKK murtaddin, on Sunday (26th Dhu al-Qa'dah), while it was travelling on Ali Agha village road in al-Ya'rubiah area to the east of Barakah, with machine guns. As a result, 5 members were killed, 2 others were wounded, and the vehicle was disabled, and the mujahidin returned to their positions safely, and all the praise is due to Allah.

The vehicle of the PKK militia which was targeted by the Khilafah soldiers in Ali Agha village road in al-Ya'rubiah

Targeting Headquarters for PKK in Dhiban Town

Sham Wilayah - Khayr
With success from Allah, the Khilafah soldiers targeted a headquarters for the PKK murtaddin near al-Mayadin bridge in Dhiban town, on Tuesday (29th Dhu al-Qa'dah), using rocket projectile and machine guns. As a result of this attack material damages were caused and the mujahidin returned to their positions safely. All the praise is due to Allah.

Capturing and Killing Member of Murtadd National Security in Southern Tal 'Afar

Iraq Wilayah - Jazirah
With success from Allah, the Khilafah soldiers captured a member of the murtadd National Security, on Monday (28th Dhu al-Qa'dah), near of Tal 'Abtah area to the south of Tal 'Afar. Then, after interrogating him, they killed him with pistol fire, and all the praise is due to Allah.

Destroying Thermal Monitoring Camera of Federal Police to North of Samarra

Iraq Wilayah – Salahuddin

Sporadic News

With success from Allah, the Khilafah soldiers destroyed a thermal camera above a barracks of Murtad Federal Police, on Tuesday (29 Dhul Qaydah), in Samum area of Northwestern Samarra', after it was targeted with machine guns. All the praises is to Allah.

1 killed, 3 wounded and a Humvee of the Rafidi army damaged in Dijlah

Iraq Wilayah - Dijlah
With success from Allah ta'ala, the Khilafah soldiers ambushed a patrol for the murtadd Rafidah army, on Wednesday (22nd Dhu al-Qa'dah), near Tulul al-Baj area, and targeted them with machine guns. As a result of this attack a member was killed, 3 others were wounded, and a Humvee vehicle was damaged, and all praise is due to Allah.

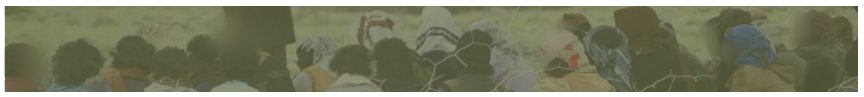
Murtadd Policeman Wounded in Dayala

Iraq Wilayah - Dayala
With success from Allah, the Khilafah soldiers targeted a barracks for the murtadd emergency police, on Saturday (25th Dhu al-Qa'dah), in 'Abadah village in al-Hashimiyyah area to the west of Ba'quba, with machine guns. As a result of this attack a member was wounded and a thermal monitoring camera was destroyed, and all the praise due is to Allah.

Vehicle of Tribal Mobilization Damaged in Explosion to South of Daquq

Iraq Wilayah - Karkuk
Exclusive A special source for An-Naba' informed that the Khilafah soldiers detonated an explosive device upon a vehicle of murtadd Tribal mobilization, on Monday (27th Dhu al-Qa'dah), near as-Samakah village of Southern Daquq. As a result, it was damaged, and all the praise is due to Allah.

The first ten days are days of worship and rewards



Part of the mercy of Allah to His servants, to provide them with opportunities to multiply their deeds and rewards, so He the Almighty specifies some places and times in which deeds will be doubled, and among the blessed times in which righteous deeds are multiplied, are the first ten days of Dhu al-Hijjah, which are the best days of the whole year, and they are the known days which Allah the Almighty commanded us to worship Him, and the righteous predecessors were aware of the importance of these days and worked to exploit them, and devote themselves to acts of worship, and the success is from Allah's guidance to seize them, to increase His balance of good deeds, for the Day when neither money nor children will benefit except those who come to Allah with a good heart .

Best days of the year

It is narrated in Bukhari from Ibn Abbas - may Allah be pleased with them- that he said: The Messenger of Allah, may Allah's prayers and peace be upon Him, said: There are no days in which righteous deeds are more beloved to Allah than these days - meaning the ten days - They said: O Messenger of Allah, nor jihad in the cause of Allah? He, sallallahu 'alaihi was sallam, said: Not even jihad for the sake of Allah, except for a man who went out with himself and his money and returned with nothing, and because of its great value, our Lord, glory be to Him, swore by it, and said: (And the dawn and the ten nights.) Ibn Abbas - may Allah be pleased with them- said that it is the ten days of Dhu al-Hijjah. Ibn Kathir said: And it is correct, he interpreted. And during them is the Day of Arafa, on which Allah Almighty completed the religion and completed the blessing upon the believers by His saying (This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion). And whoever fasts it expiates for two years, as it came in the hadith that the Prophet, peace, and blessings of Allah be upon him, said: Fasting the day of 'Arafa, I hope Allah will expiate for the year before it and the year after it. [Muslim]

Many Muslims neglect the importance of these blessed days, so you see them striving in obedience during the days of Ramadan and neglecting the ten days of Dhu al-Hijjah. The Shaykh of Islam Ibn Taymiyyah was asked: About the ten days of Dhu al-Hijjah and the last ten days of Ramadan, which is better? He replied: The ten days of Dhu al-Hijjah are better than the ten days of Ramadan, and the last ten nights of Ramadan are better than the ten nights of Dhu al-Hijjah [Majmua al-Fatawa] Ibn Al-Qayyim commented on that and said: "If the virtuous person contemplates this answer, he will find it satisfactory and sufficient, because there are no days of deeds more beloved to Allah than the ten days of Dhu al-Hijjah, because among them are the Day of 'Arafa, the Day of Sacrifice, and the Day of Tarwiyah. As for the ten nights of Ramadan, they are the nights of revival that were the Messenger of Allah, may Allah's prayers and peace be upon him, revive them all, and among them there is a night that is better than a thousand months, so whoever answers without this detail cannot provide a valid argument." [Bada'a al-Fawaed]

The condition of the righteous predecessor

The righteous predecessors used to strive hard in the ten days of Dhu al-Hijjah, not as they strive in other times, so they would remember Allah a lot during the night and the ends of the day, and they would fast these days and do i'tikaf, and they would devote their time for worshiping in order to take advantage of their times. Muhammad bin Sirin and other Imams of the followers fast on the ten days, and Sa'id bin Jabri used to say: "Do not put out your saddle on the ten nights," urging to pray the nights, and they raised their voices by saying takbir, as Imam al-Bukhari - may Allah have mercy on him – said, "And Ibn Omar and Abu Hurairah used to go out to the market in the ten days saying takbir and the people would follow them saying takbir." Some Imams would stop lessons to devote themselves to worship during these blessed days. al-Athram - a student of Imam Ahmad said: Abu Abdullah came to us - meaning Ahmad bin Hanbal - in the ten days of al-Adha, so he said: Abu Awana said: We used to come to Sa'id al-Jariri in the ten days, and he would say: "These are days of work and people have needs" As if Imam Ahmad liked this act and wanted to follow his example in stopping lessons and devote himself for worship.

Punishment is doubled!

Just as the reward for obedience is doubled in virtuous times, sin during it is a violation of its sanctity, and the sin is more severe than others. The Almighty said (Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them.) Al-Qurtubi, may Allah have mercy on him, said: Do not wrong yourselves in them by committing sins, because if Allah, glory be to Him, glorifies on one side, His sanctity becomes one. And if he glorifies something from two sides or more, his sanctity becomes multiple, so the punishment for the bad deed is multiplied, just as the reward is multiplied by the good deed. For whoever obeys Allah in the sacred month in the sacred country, his reward is not the reward of the one who obeys him in the permissible month in the sacred country, and whoever obeys him in the permissible month in the sacred country, his reward is not the reward of the one who obeys him in a permissible month in a permissible country. [al-Jami'a li-'Ahkam al-Qur'an] and that is why some Imams avoided what might be taken against them during the ten days of Dhu al-Hijjah out of respect for them, because they are in the sacred months in which Allah Almighty has forbidden Muslims to wrong themselves. This Imam Abu Zara' ar-Razi - may Allah have mercy on him — narrated that one of his students asked him about the hadith of Ibn Abi Hala about the description of the Prophet, may Allah's prayers and peace be upon him, on the tenth of Dhu al-Hijjah. He said: So he - meaning Abu Zara'a - refused to read it, and he said to me: There are words in it that I fear will not be true. So when I insisted, he said: Delay it until the tenth pass, for I hate to say something like this in the tenths.

Jihad during these days

It has been presented that the ten days of Dhu al-Hijjah are the best days of the year, and that righteous deeds during them are better than jihad for the sake of Allah, unless the Muslim goes out with himself and his money and does not return with any of that, as it came in the Hadith, and those who contemplate the Hadith find that it came with the word "good deeds." To include all the good deeds that a Muslim can do, and among those deeds but on top of it, it is jihad for the sake of Allah Almighty, so what is meant by the Hadith is doing righteous deeds excluding jihad in these days is better than jihad in other days, but if jihad is during those days, then it is undoubtedly the best kindness and the most honorable obedience, Ibn al-Qayyim -may Allah have mercy on him- said: The best thing in the ten days of Dhu al-Hijjah is to do a lot of worship, especially the takbir, tahlil and Hamd, for it is better than non-obligatory jihad. [Madarej as-Salikin] The obligatory jihad is better than other good deeds during these days and others, and he - may Allah have mercy on him - said: The best worship is working on the pleasure of the Lord at all times as required by that time and its function, so the best worship at the time of jihad is jihad; And if it comes to abandoning the rituals of night prayer and fasting during the day, and even neglecting the obligatory prayer, as in the case of security. [Madarej as-Salikin] Then the mujahidin today should thank Allah the Almighty for what He has guided them to in this great worship in these great days, and take the initiative to increase the reward and seize the opportunity to draw closer to Allah the Almighty in these days by deeds other than their jihad in the cause of Allah, so they multiply the takbir, Hamd, recitation of the Qur'an, praying at night, fasting during the day and seeking forgiveness, and realizing that they are only fighting their enemy with good deeds. The more they have of them, the closer they will be to victory over their enemy, and Allah will increase them in strength and steadfastness.

We ask Allah to help us to seize the seasons of obedience, to accept our good deeds, and not to entrust us with ourselves for the blink of an eye, and to admit us, by His mercy, among His righteous servants, and thank Allah the Lord of the worlds, Amin!

Be Cognizant of Your Time (4)

All praise is due to the Lord of the Universe, and peace and blessing be upon our Prophet Muhammad, the honest and trustworthy, and upon all His family and companions.

Allah, the Glorious and Exalted, taught His faithful worshippers to be cognizant of time and appointments. There are specific times for prayers, the obligation of fasting falls in a specific month, He appointed a specific time for Hajj, and ordained predetermined times for some Adhkar. Specific times were imposed upon all these acts of worship so that – by adhering to them – a Muslim will learn how to hold true to his pledges.

Allah the Almighty urged commitment to the pledges through multiple verses in His holy book. The Almighty said: {Honor ***your*** pledges, for you will surely be accountable for them} [Al-Isra]; He also said: {Honor Allah's covenant when you make a pledge} [An-Nahl]; and then again He said: {O believers! Honor your obligations} [Al-Ma'idah].

"Surely Allah Does Not Break His Promise"

Allah the Almighty extolled Himself for not breaking His promises. The Glorious said: {Surely Allah does not break His promise.} [Ale-Imran]. The Exalted also said: {This is the promise of Allah. And Allah never fails in His promise. But most people do not know} [Ar-Rum]. Furthermore, Allah praised His prophet, Ishma'il, peace be upon him, for being true to his promises by saying: {And mention in the Book ***O Prophet, the story of*** Ishma'il. He was truly a man of his word, and was a messenger and a prophet.} [Maryam].

The prophetic Sunnah also established that the commitment to pledges is a characteristic of the angels, as was declared in Sahih Mulim by 'Abdullah Bin 'Abbas – may Allah be pleased with them – who said:(Maimuna told me that one morning Allah's messenger (ﷺ), was silent with grief, and said, "Jibrail promised to meet me last night, but he did not do so. I swear by Allah that he has never broken his promise before." He then thought of a dog which he had seen under a tent of his, so he gave orders and had it put out then took some water in his hand and sprinkled the place where it had been. In the evening Jibrail, peace be upon him, met Him and He (ﷺ), said, "You promised to meet me yesterday," to which Jibrail replied, "Yes, but we do not enter a house which contains a dog or a picture.") This is evidence that angels also do not breach their promises.

Your Honest and Trustworthy Prophet

During Jahiliyah, our prophet Muhammad (ﷺ), was nicknamed as-Sadiq al-Amin (the Honest and Trustworthy) for being unfailing to His word and pledges, and when Allah sent Him with the message of Islam, the Prophet, sallallahu 'alaihi wa sallam, urged the believers to live by this virtuous characteristic, and He, sallallahu 'alaihi wa sallam, of course was at the forefront to those who abided by this value and was known to say: (I was sent to perfect noble character) [extracted by Ahmad]. While the Prophet, sallallahu 'alaihi wa sallam, held Himself to this value during Jahiliyah before being guided by the revelation, He (ﷺ), became more unwavering and exact in His commitment to it after the revelation was brought down to Him.

Allah the Almighty commanded us to take the Prophet (ﷺ), as an example of what is good, when the Exalted said: {Indeed, in the Messenger of Allah you have an excellent example for whoever has hope in Allah and the Last Day, and remembers Allah often} [Al-Ahzab] And those who most prominently live by the teaching of the Prophet (ﷺ), are the mujahidin in the cause of Allah, who seek Allah's approval and aim to fulfill His law upon His earth.

One of the traits of the hypocrites!

Because breaching pledges leads to corruption in religion and life, and to conflict amongst people, the Prophet, sallallahu 'alaihi wa sallam, forbade it, and declared it a hypocrite's trait – we seek refuge in Allah from such. The Prophet (ﷺ), said: (Whosoever possesses these four characteristics is a sheer hypocrite; and anyone who possesses one of them possesses a characteristic of hypocrisy till he gives it up. These are: when he is entrusted with something, he proves to be dishonest; when he speaks, he tells a lie; when he makes a covenant, he proves to be treacherous; and when he quarrels, he behaves in very imprudent, evil, and insulting manner." [Agreed Upon]

This previous Hadith leads us to understand that breaking a covenant and doing so without an excuse is not a characteristic of a believer who must be known to be true to his words and deeds, but is a characteristic of a hypocrite who is known to be dishonest is his words and actions. The hypocrite lies when he speaks and is unconcerned with his pledges for he is rotten to the core and these characteristics expose his hypocrisy. The fact that the Prophet, sallallahu 'alaihi wa sallam, appointed this characteristic to hypocrites is a sign that it is forbidden, and that it is considered an act of disobedience towards Allah the Exalted, and it contradicts honesty and loyalty, and Allah knows best.

Hold true to your pledges

Muslims' commitment to their covenants points to the purity of their hearts, the unity amongst their ranks and the strength of their actions. While breaching their pledges leads to discontent hearts, blame of one another, and persistent neglect.

This is evident amongst the mujahidin, the role models for the Muslims, for by being committed to their pledges, they accomplish their missions and the Shar'i responsibilities appointed to them day and night, and without which negligence and laziness will abound.

A person should not promise his brother something he is unable to fulfill, or set a deadline he is uncertain he can meet, for this might lead him to discrepancy in word and action, a matter which was forbidden by Allah the Exalted when He said: {O believers! Why do you say what you do not do? How despicable it is in the sight of Allah that you say what you do not do!} [As-Saf]

A Muslim must forgive his brother if he makes a promise he could not fulfill, especially if it was due to something he could not control, and he did not intentionally abdicate, or if something urgent prevented him from holding to his word, for Allah does not burden a person with what he cannot do.

With the aforementioned verse in mind, the Muslims in general, and the mujahidin in particular, must hold true to their pledges and, as much as possible, give them the utmost attention, so that their worldly affairs and the duties of their jihad are successful. Time is valuable and it is even more so during jihad, when every moment counts towards good deeds and rewards. The timelier a mujahid is, the more he can accomplish. We ask Allah to make us among those who are unwavering to their pledges, who are diligent in their timeliness, who are most productive and precise in their work, who keep their appointments and are true to their word. We ask that He guides us to the best of character, for He is the only one Who can guide to the best and that He deter us from the worst of characteristics for He, the Exalted, is the only One Who can, for He is near, listening and granting.

With this we say, Allah knows best and peace be upon our prophet and all his family and companions.

Ten

Types of Modesty

Imam Ibn al-Qayyim - may Allah have mercy on him - said: There are ten types of modesty..

1 Modesty of Shame

It is the modesty that results from the worshiper recognizing his having sinned, so he he ashamed in front of His Lord, just as Adam - peace be upon him - was shamed in front of his Lord when he disobeyed Him in Jannah.

2 Modesty of Shortcomings

Such as the modesty of the angels who praise Allah during the night and day and never enervate, and on the Day of Resurrection, they say: Subhanaka! We did not worship You as You deserved to be worshiped.

3 Modesty of Magnification

It is the modesty of knowledge, and the extent of the knowledge the worshiper has of HIs lord, will determine how modesty in front of Him he is.

4 Modesty of Generosity

Such as the modesty of the Prophet ﷺ with those people he invited to the banquet of Zaynab رضي الله عنها , and they stayed with him longer than necessary, so he

5 Modesty of Embarressment

Such as the modesty of Ali ibn Abu Talib rA when he was too embarrassed to ask the Messenger of Allah ﷺ about seminal emission, because he was married to his daughter.

6 Modesty of Self-Deprecation

Such as the modesty of the worshiper in front of his Lord when he asks Him for his needs, either out of deprecation or devaluing of himself.

7 Modesty of Love

It is the modesty of the one who loves another, as love has a stronger and more magnificent authority over the individual than the authority of the one who conquers the body physically.

8 Modesty of Servitude

It is the modesty of the worship believing himself deficient in his worship, that the Lord is greater and more deserving of what he offers of worship. And so his worship of Allah causes him to be modest in front of Him, and there is no way around this.

9 Modesty of Honor & Dignity

It is the modesty of the noble and prestigious soul, where if he does something that is beneath his value, he maintains modesty with honor and dignity.

10 Modesty of a Person for Himself

It is the modesty of the noble, honorable, and dignified souls due to their contentment with having some shortcomings and deficiencies.

HALUMMU
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